

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... June 6, 1973

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... June 12, 1973

The applicant..... Ron Rudin Construction Company
of 5112 West Charleston Blvd......, County of Las Vegas, Nevada
State of Nevada 89102....., hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Cold Springs
Name of stream, lake or other source.
2. The amount of water applied for is..... 0.25 cfs..... second-foot
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet..... acre-feet
3. The water to be used for..... quasi-municipal and domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated).....
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 12. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: within the NE¼ SE¼ Sec. 1,
T. 18S., R. 55E., M.D.B. & M. or at a point from which the E¼ corner
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
of Section 1 bears North 40°21' East a distance of 1663 feet.
it should be stated.
6. Place of use..... N½ SE¼ Section 1, T. 18S. R. 55E., M.D.B. & M., and the
Describe by legal subdivision, if on unsurveyed land it should be so stated.
NW¼ SW¼, SW¼ NW¼ all in Section 6, T. 18S., R. 56E., M.D.B. & M.
Clark County, Nevada.
7. Use will begin about..... January 1st. and end about..... December 31st......, of each year.
MonthMonth
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Six foot (6') high concrete
retainer dam, booster pump, two storage tanks and three (3) miles
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
of water line to subdivision lots.

9. Estimated cost of works.....\$150,000.....
10. Estimated time required to construct works.....Five Years.....
11. Estimated time required to complete the application to beneficial use.....Seven Years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This water is to be used to serve approximately 210 vacation lots.

Applicant.....Ron Rudin Construction Company.....

By s/ Richard J. Baughman, agent.....

Compared.....dc/lk.....

2325 W. Charleston Blvd.
Las Vegas, Nevada 89102

DENIAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~^{deny} the same, subject to the following limitations and conditions: On the grounds that the source is fully appropriated and the granting would adversely affect prior existing water rights.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
Recorded.....Bk.....Page.....
.....County Recorder

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD,
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 19th day of October

A.D. 1973

Roland D. Westergard
State Engineer